

| Date of Submission: 10/26/2021 | | |
|--|---------------------------------------|------------------------|
| To the Washoe County Board of County Commissioner | s and the Carson City Boar | d of Supervisors, |
| the Carson City Clerk has confirmed that | Maxine Nietz (Candidate Name) | who resides at |
| 1005 W Long St., Carson City, NV 8 | | |
| (Residence Address, City, State, Zip) | · · · · · · · · · · · · · · · · · · · | |
| Meets the below requirements | | |
| Does <u>not</u> meet the below requirements | | |
| Namely, the applicant: | | |
| Actually, as opposed to constructively, resides at the poundaries of Senate District 16; | hysical address listed abov | e, which is within the |
| Is a registered member of the Republican Party; | | |
| Is at least 21 years of old and qualified elector pursuanthe State of Nevada. | nt to Section 1 of Article 2 o | of the Constitution of |
| The applicant does not meet the above requirements | for the following reason(s) | |
| | | |
| Dubuy Powlat | 10/26/202 | 1 |
| Aubrey Rowlatt, | Date | |

Carson City Clerk-Recorder/Public Administrator

NEVADA SENATE SEAT DISTRICT 16 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Carson City Board of Supervisors

November 4, 2021 meeting, the Washoe County Board of County Commissioners November 9,2021 meeting, and the Joint Carson

City Board of Supervisors and Washoe County Board of County Commissioners meeting on November 10, 2021.)

Only complete applications will be forwarded for consideration.

| General Information | | |
|---|-------------------|--|
| Applicant Name: Maxine H. Nietz | THE WASHINGTON | |
| Physical Address: 1005 W. Long Street | Till A | |
| City: Carson City | OF THE N | |
| Zip Code: 89703 | Office of Washing | |
| Mailing Address: Same | County many and | |
| Best Contact Phone Number: 775 887-1294 | Couns. 8 L.s | |
| Email Address: nevadamax@cccnv.net | | |
| I certify, by signing below, the following: | ž. st | |
| That I actually, as opposed to constructively, reside at the physical address listed above, which is WITHIN THE BOUNDARIES of Senate District 16 as of September 29, 2021 and have executed the DECLARATION OF ELIGIBILITY which I have returned with this Application; | | |
| You can verify that you live within the boundaries of Senate | | |

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. (For example, you may include information about political activities, community work, and memberships in various organizations. Please DO NOT include letters of recommendation from third parties – they will not be considered.)

SUBMITTING APPLICATION

Your completed application may be submitted by email to SD16applications@washoecounty.gov or delivered in person to the Washoe County Administrative Complex, County Manager's Office, 2nd Floor, 1001 East 9th Street, Reno, NV 89512 on or before Noon, October 28th, 2021.

| 16, I, the undersigned Maxine H. Nietz constructively, reside at 1005 W. Long Street | |
|--|---|
| began on a date at least 30 days immedia applications to fill the vacancy; that my different than my residence, is 1005 W. Lon I am a qualified elector pursuant to Sec | tion 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been |
| including, but not limited to, complying of years or terms for which a person ma eligibility which contains a false stateme I will have been an actual, as opposed to | rights have been restored; that I will otherwise qualify for the office if appointed thereto, with any limitation prescribed by the Constitution of this State concerning the number by hold the office; that I understand that knowingly and willfully filing a declaration of not is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, to constructive, citizen resident of this State for 1 year immediately preceding the date of period, I will have resided at the following residence or residences: |
| y 4 | • |
| Street Address 1005 W. Long Street | Street Address |
| City or Town Carson City | City or Town |
| Nevada | Nevada |
| From 1996 To NOW | From To |
| Dates of Residency | Dates of Residency |
| Street Address | Street Address |
| | |
| City or Town | City or Town |
| Nevada | Nevada |
| From To | From To |
| Dates of Residency | Dates of Residency |
| (Attach | additional sheet or sheets of residences as necessary) |
| M | axine H. Nietz |
| , | (Name of applicant) |
| State of Nevada Carson City | (Signature of applicant) |
| Subscribed and sworn to before me | |
| this 25 day of the month of Octo | ber of the year 2021 |
| Aliphanit | STEPHANIE MARISCAL LOZANO |
| | Notary Public - State of Nevada |

Notary Public or other person authorized to administer an oath



Maxine Nietz 1005 W. Long Street Carson City, NV 89703 775,887.1294 / nevadamax@cccnv.net

October 25, 2021

Dear Washoe County Board of Commissioners and Carson City Board of Supervisors,

I am submitting this letter to accompany my application for consideration of appointment to the now-vacant State Senate seat for District 16.

I have lived in Carson City since 1989. I own my own home and am also an entrepreneur, owning my own business, Capital City Computing.

I have served my community on several boards and commissions, including Carson City Regional Planning Commission, Western Nevada Community College Carson City Advisory Board as Chair, and Carson City Library Board of Trustees. I have been a member of numerous community and civic organizations including graduate of Leadership Carson City, Carson City Mainstreet/Downtown Mainstreet Council, Carson Advocates for Cancer Care, Downtown Carson City Business Association as Facilitator, Nevada Business Connections as an Advisory Board member, SaveOpenSpace — Carson City as Chair, and am a member of the Chamber of Commerce. As a result, I have experience working with differing opinions, and both allies and opponents. I have participated in discussions and votes that were controversial and retained my composure and levelheadedness.

In 1994, I ran for the Assembly District 40 seat. I am now a registered Republican. My experience as both a Democrat and a Republican makes me an ideal person to work "across the aisle" to gain cooperation and accomplish tasks at the Senate.

I have a degree in Engineering and am a computer professional. I have worked for NASA and the New York City Police Department. I work with facts, not hearsay. I am well grounded in researching issues and have the utmost personal integrity.

I am not afraid to speak my mind when the situation dictates. I have a great facility to write coherent reports. In my previous business with my late husband, Arlington Group, we produced and staged many community events including the Governor's Christmas Tree Lighting, the Carson City Rendezvous, the Lyon County Fly-in, Nevada Hispanic Services' Salsa Y Salsas Festival, and the Legends of the West Bike & Car Fest, among others. I have worked for both Nevada Day and Roadshows, a Reno-based event company, at events like the International Chili Cookoff and the Grand Prix. As an event planner and producer, I have worked straightforwardly

with many government agencies to complete permit applications, apply for grants, manage mountains of paperwork, and ensure the smooth running of the actual events.

I am aware that this is a short-term position and that there is the possibility that Senate District 16 itself might not survive the reapportionment process. However, I believe that I can fulfill the needs of both counties during this time. I have no long-term political agenda. I am only interested in being a good steward of the seat for the people of both counties.

Regards,

Maxine Nietz

(Résumé attached)

MAXINE NIETZ

1005 W. Long Street, Carson City, NV 89703 (775) 887-1294 phone / nevadamax@cccnv.net

Capital City Computing

1990 to Present

Principal. Computer consulting service specializing in custom programming and training. Programming in Access Visual Basic, SQL language, WordPerfect, DOS, dBase, and FoxPro as well as macros in Excel and Lotus. Onsite customized training for large or small groups in all the above programs and Windows, Quicken, Word, QuattroPro, and others. Custom graphics and websites. Adjunct Instructor at Western Nevada College.

Carson Mall Shopping Center

2017 to 2018

Mall Promotions Manager. Promoting, advertising, event creation/coordination and Facebook updates for the Carson Mall Shopping Center.

Arlington Group

1997 to 2014

Partner. Event planning and coordination service, specializing in craft fairs and historical and community events.

AT&T

1981 to 1989

Market Analyst. Provided technical support for sales of advanced services.

Project Coordinator. Implemented a new office featuring new technology and served as Office Administrator.

Private Line Supervisor. Supervised 10 technicians in the San Francisco central office, including training and field support.

Engineering Supervisor for facilities in the Mountain and Pacific Northwest states areas.

Lockheed Missiles & Space Company

1979 to 1981

Satellite Operations Planner-Analyst. Tracking, commanding and monitoring four Department of Defense satellites.

Jet Propulsion Laboratory

1976 to 1979

Mission Operations Controller. Directly responsible for tracking station, command, and telemetry data up- and down-links for Voyager, Viking, Pioneer, and Helios NASA spacecraft. First woman to do so.

Project Voyager Operations Planner/Scheduler. Determined and negotiated for radio tracking and data processing up and downlink requirements for two Voyager spacecraft.

New York City Police Department

1973 to 1976

Police Administrative Aide. Under Model Cities Program, assigned to the 24th Precinct. Duties included dispatch, communications, crime reports and record keeping.

Community Activities

| Chamber of Commerce, Member | 2007 to Present |
|--|----------------------------|
| SaveOpenSpace – Carson City, Chair | 2013 to Present |
| Nevada Business Connections, Advisory Board | 2008 to 2017 |
| Carson City Library Board of Trustees | 2007 to 2013 |
| Western Nevada Community College Carson City Advisory Board, Chair | 1996 to 2014 |
| Downtown Carson City Business Association, Facilitator | 2002 to 2004 |
| Carson Advocates for Cancer Care | 1996 to 2007 |
| Carson City Mainstreet/Downtown Mainstreet Council | 1990 to 1994, 1997 to 2001 |
| Carson City Regional Planning Commission | 1991 to 1996 |
| Candidate for Nevada State Assembly | 1994 |
| Leadership Carson City | 1992 |
| Bernal Heights East Slope Design Review Board | 1988 to 1989 |
| Girl Scout Troop Leader | 1980s |
| | |

Education

Bachelor of Science in Civil Engineering, The Cooper Union, New York City

1976