



Date of Submission: 10/22/2021

To the Washoe County Board of County Commissioners and the Carson City Board of Supervisors,

The Washoe County Registrar of Voters has confirmed that Rew Robert Goodenow
(Candidate Name)

who resides at 10070 Raintree Ct, Reno, NV 89511,
(Residence Address, City, State, Zip)



Meets the below requirements



Does not meet the below requirements

Namely, the applicant:

Actually, as opposed to constructively, resides at the physical address listed above, which is within the boundaries of Senate District 16;

Is a registered member of the Republican Party;

Is at least 21 years of old and qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada.

The applicant does not meet the above requirements for the following reason(s):

Deanna Spikula
Deanna Spikula, Registrar of Voters

10/25/21
Date

NEVADA SENATE SEAT DISTRICT 16 APPLICATION OF INTEREST

(Note: This document and accompanying materials will become public record as part of the Carson City Board of Supervisors November 4, 2021 meeting, the Washoe County Board of County Commissioners November 9, 2021 meeting, and the Joint Carson City Board of Supervisors and Washoe County Board of County Commissioners meeting on November 10, 2021.)

Only complete applications will be forwarded for consideration.

General Information

Applicant Name: Rew Robert Goodenow
Physical Address: 10070 Raintree Ct.
City: Reno
Zip Code: 89511
Mailing Address: same
Best Contact Phone Number: (775) 772-0407
Email Address: rgoodenow@parsonsbehle.com



I certify, by signing below, the following:

- ☒ That I actually, as opposed to constructively, reside at the physical address listed above, which is **WITHIN THE BOUNDARIES of Senate District 16 as of September 29, 2021** and have executed the **DECLARATION OF ELIGIBILITY** which I have returned with this Application;

You can verify that you live within the boundaries of Senate District 16, by referencing this map:

https://www.leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Senate/SEN2011_District16.pdf

- ☒ That I am registered as a member of the **Republican Party**;
- ☒ That I am **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada;
- ☒ That there is no legal condition, status or other matter which would prevent me from taking the oath of office as a Nevada Legislator or from holding such an office.

Signature: Rew Robert Goodenow Date: 10/22/21

Additional Information

Along with this application, you may attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. *(For example, you may include information about political activities, community work, and memberships in various organizations. Please DO NOT include letters of recommendation from third parties – they will not be considered.)*

RECEIVED SUBMITTING APPLICATION

Your completed application may be submitted by email to SD16applications@washoecounty.gov or delivered in person to the Washoe County Administrative Complex, County Manager's Office, 2nd Floor, 1001 East 9th Street, Reno, NV 89512 on or before **Noon, October 28th, 2021.**

For the purpose of applying to fill the vacancy in the office of a Legislator in the following legislative district, Senate District 16, I, the undersigned Rew Goodenow do swear or affirm under penalty of perjury that I actually, as opposed to constructively, reside at 10070 Raintree Ct., in the City of Reno, County of Washoe, State of Nevada; that, as required by NRS 218A.260, my actual, as opposed to constructive, residence in that legislative district began on a date at least 30 days immediately preceding the date established pursuant to NRS 218A.262 for the close of filing of applications to fill the vacancy; that my telephone number is 775 772-0007 and the address at which I receive mail, if different than my residence, is none; that I am registered as a member of the Republican Party; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that I will otherwise qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing a declaration of eligibility which contains a false statement is a crime punishable as a gross misdemeanor; and that, as required by NRS 218A.200, I will have been an actual, as opposed to constructive, citizen resident of this State for 1 year immediately preceding the date of my appointment and that, during such period, I will have resided at the following residence or residences:

10070 Raintree Ct.

Street Address

Reno

City or Town

Nevada

Nevada

From 1989 To present

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

Street Address

City or Town

Nevada

From..... To.....

Dates of Residency

(Attach additional sheet or sheets of residences as necessary)

Rew Robert Goodenow

(Name of applicant)

R Goodenow

(Signature of applicant)

Subscribed and sworn to before me October
this 22 day of the month of November of the year 2021 by Rew Robert Goodenow

Kathy Souvion

Notary Public or other person

authorized to administer an oath



October 22, 2021

Washoe County Board of County Commissioners
Washoe County Manager's Office
Washoe County Administrative Complex
1001 East 9th St.
Reno, Nevada 89512

Honorable County Commissioners:

Please consider my application for appointment to Senate District 16. Provided with this letter are the application, affidavit and resume' requested on Washoe County's website. I have lived in SD16 in the same home for over 30 years. I am a registered Republican. I am 59 years old and a qualified elector, as defined in the Nevada Constitution, and have no legal condition or status that would prevent me from being able to take the oath of office.

Because the principal current concern for the person who will be appointed to replace Senator Kieckhefer must be the upcoming special session to decide redistricting following the 2020 Census, I urge you to consider my qualifications for that task. During over 30 years in private law practice in Nevada, I have gained extensive experience in interpreting and drafting legislation, providing advice concerning election law and litigating election cases in court. Although my primary practice area has been business law, I have devoted substantial amounts of time to assisting the Washoe County Republican Party, Nevada Republican Party and office holders with a wide variety of issues over a long period of time. I believe my experience could be useful during this critical time.

The time commitment required for this appointment is considerable, and although I have a very busy legal practice, our firm has a sabbatical program available to me, should I be fortunate enough to be selected. So, I am prepared for the time demands. Having recently concluded a three-year term on the board of governors of the American Bar Association, I am keenly interested in taking on this new opportunity to serve our community.

Thank you for your consideration. If you have any questions, please feel free to call me at 775.789.6543.

Sincerely,



Rew R. Goodenow

RRG:

Rew R. Goodenow

Parsons Behle & Latimer
50 W. Liberty Street, Suite 750
Reno, Nevada 89501
Telephone: (775) 323-1601
Mobile: (775) 772-0407
RGoodenow@parsonsbehle.com

PERSONAL: Born Cleveland, Ohio, September 24, 1962; married to Susan Goodenow, 1985, four daughters, Sarah, Emily, Allison and Lindsey.

EDUCATION: Tulane University (B.A. Econ./International Relations, 1985); University of Iowa (J.D., 1988).

SCHOLASTIC AWARDS and HONOR SOCIETIES: Recipient, American Jurisprudence Book Award. Delta Phi Alpha; Pi Sigma Alpha; Phi Delta Phi. Fellow of the American College of Commercial Finance Lawyers.

POSTGRADUATE WORK HISTORY:

PARSONS, BEHLE & LATIMER, Reno, Nevada, Shareholder, 2006-Present, Board of Directors 2008 – 2011, Co-Chair Opinion Committee 2008 - present.

MARSHALL HILL CASSAS & de LIPKAU, Reno, Nevada, Shareholder, 1995-2005.

VARGAS & BARTLETT, Reno, Nevada, Associate, 1989-1994.

PROFESSIONAL LICENSES:

Admitted to bar, 1988, Iowa; and U.S. District Court, Northern District of Iowa; 1989, Nevada and U.S. District Court, District of Nevada; 1990, U.S. Court of Appeals, Ninth Circuit; 1993, United States Supreme Court.

PROFESSIONAL PRACTICE AREAS: Business law, Bankruptcy, Litigation.

MARTINDALE-HUBBELL RATING: AV Preeminent

OTHER:

AVVO – Top-Rated Lawyer, 2019, 2020

Mountain States Super Lawyers, 2011, 2012, 2013, 2015, 2016, 2017, 2018, 2019, 2020

Super Lawyers Business Edition, 2011, 2012

Nevada Super Lawyers 2007, 2010, 2012

Best Lawyers in America 2007, 2008, 2010, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020

Best Attorneys in Nevada 2013, 2015

Corporate Counsel, “Top Lawyers 2008”, “Top Lawyers 2009”, “Top Lawyers 2010”, “Top Lawyers 2013”

Mountain States Super Lawyers “Business/Corporate” 2010, 2012, 2015, 2018, 2019, 2020, 2021

Nevada’s 2010 “Legal Elite”

Nevada Business Magazine “Top 25 Lawyers in Northern Nevada”, September 2010

U.S. News & World Report “Best Lawyers 2011-2012”

Who’s Who in American Law 2015-2016

Chambers USA, 2018

OTHER PROFESSIONAL SERVICE:

State of Nevada, Board of Continuing Legal Education, 2001-2005.
Nevada Judicial Selection Commission, Temporary Member 1997.
Judge Pro Tempore, Reno Justice Court, 1996-1999.
Arbitrator, Court Annexed Arbitration Program, District Court, Nevada, 1995-2000.
Arbitrator, National Association of Securities Dealers, 1996-2006.
Commentator (Collateral Law; Bankruptcy Law), Central and East European Law Initiative, 1996-1999.
Arbitrator, American Arbitration Association, 2002-present.
Washoe County Access to Justice Foundation, 2000-2007.
Commentator, Chair, Model Limited Liability Company Act, Afghanistan Transitional Law Project, ABA Asia Law Initiative, 2003.
United States District Court, District of Nevada, Local Rules Revision Committee 2003-2005.
Nevada Supreme Court Commission on Lawyer Advertising 2004-2006.
Nevada Supreme Court Access to Justice Commission 2005-2007.
Mentor, Transitioning Into Practice Program (Jointly Administered by the Nevada Supreme Court and State Bar of Nevada) 2012-present.

PUBLICATIONS:

- Editorial staff--Note and Comment Editor, and Contemporary Studies Project Editor, *Iowa Law Review*, 1987-1988; Publications Committee, *The Nevada Lawyer*, 1990-1998; Chair 1997-1998; Assistant Editor, *ABA/YLD Barrister Magazine*, 1995-1996; Editor, *The Young Lawyer* (successor to *Barrister Magazine*), 1996-1997; Chair of the Board of Editors *ABA Journal* 2010-13.
- Author-Comment, "Securities Arbitration - The Supreme Court Resolves the Issue of Enforceability of Mandatory Arbitration Clauses in Broker-Investor Contracts: *Shearson/American Express, Inc. v. McMahon*, 73 *Iowa L.Rev.* 449 (1988); "Avoiding State Taxes Using Corporations and Corporate Office Services," *Network* (1994); "Consignment of Art Under California Code - Same Old Bankruptcy Code, Different Result," *Committee News, ABA/YLD Bankruptcy Law Committee* 11 (February 1996); Co-Author, "The Impact of Section 404 of the Clean Water Act on Agricultural Land Use," 10 *U.C.L.A.J. of Environmental Law and Policy* 41 (1991); Co-author, "Receivers", in *Nevada Civil Practice Manual* 667-703 (3d ed. 1993); Author, "Chapter 30: Receivers", in *Nevada Civil Practice Manual* 30-1 through 30-46 (5th ed. 2001, Matthew Bender & Co., Inc., ISBN 0327131187); *Nevada Business Entities* (first publication Fall 1997, latest edition 2018, updated biannually, Nevada State Bar Assoc./Omni Press, ISBN 1-929815-00-X); "Finding People & Assets", in *The Young Lawyer* 2 (January 1997); "Lateral Hires", in *The Young Lawyer* 4 (April 1997); "Online Offerings", in *The Young Lawyer* 5 (July/August 1997); Author, "Chapter 16: The Nevada LLC Act," in Vol. 1 *California Limited Liability Company Forms and Practice Manual* 16-1 through 16-34 (latest revision 2018, updated annually, Data Trace Publishing, ISBN1-57400-010-1). Co-Author; the Nevada Supreme Court Clarifies Free Availability of Water Rights, in *Nevada Lawyer* (September 2009).

SEMINAR PRESENTATIONS:

- *Business Entities*, at "Bridge the Gap" (Nevada State Bar Assoc. Mandatory CLE for new bar admittees), December 4, 1992 (Reno, NV), December 11, 1992 (Las Vegas, NV), November 1993 (Reno only).
- *Professional LLC'S and When to use an LLC: Non-Tax Considerations*, at "Limited Liability Companies: Introduction Issues and Update," ABA Annual Meeting August 8, 1993 (New York, NY).
- *History of Nevada Water Law and Developer Issues* at "Understanding and Protecting your Water Rights in Nevada," Cambridge Institute, November 1993 (Reno, NV), March 1994 (Las Vegas, NV), November 10, 1995 (Reno, NV).

- *Introduction to the Bankruptcy Code and Rules, Chapter 11 Confirmation Issues and Protecting the Creditor's Position* at "Fundamentals of Bankruptcy Law and Procedure in Nevada", National Business Institute, Inc., December 14, 1995 (Reno, NV).
- *Types of Business Entities Available to Professionals and Doing Business in Other States*, at "LLC's & LLP's Are They Right for Your Clients?" (Nevada State Bar Assoc. CLE), May 9, 1996 (Reno, NV), May 10, 1996 (Las Vegas, NV).
- *Leadership and Organizational Excellence in the Practice of Law*, Moderator, ABA Annual Meeting, August 3, 1996 (Orlando, FL).
- *Preventive Collection, Ethical Obligations and Bankruptcy and Debt Collection*, at "How to Get Results in Collection on Delinquent Debts in Nevada", National Business Institute, Inc., June 19, 1997 (Reno, NV).
- *Getting Your Firm to Pay Your Bar Dues*, Presenter, ABA/YLD Spring AOP, May 14, 1998 (La Jolla, CA).
- *Is Foreclosure Your Only Option and Bankruptcy and the Secured Creditor*, at "Nevada Foreclosure and Repossession", National Business Institute, Inc., May 19, 1998 (Reno, NV).
- *Bar Association Publications*, 1998 Midwest Regional AOP, September 19, 1998 (Des Moines, Iowa).
- *Introduction to the Bankruptcy Code and Rules, What you Should Know About Bankruptcy Procedure, Chapter 11 Confirmation Issues and Protecting the Creditor's Position*, at "Fundamentals of Bankruptcy Law and Procedure in Nevada," National Business Institute, Inc., November 9, 1998 (Reno, NV).
- *My view of the ABA Resolutions Process* at "Oklahoma State Bar Association Young Lawyers Division Officer Training", January 16, 1999 (Oklahoma City, OK).
- *Compliance under State Law and Practical Operating Procedures* at "Limited Liability Companies in Nevada", National Business Institute, Inc., June 4, 1999 (Reno, NV).
- *Management Authority*, at "Planning Opportunities for Single Member LLC's", ABA Business Law Section Spring Meeting, April 17, 1999 (San Francisco, CA).
- *The Rewards of Decency*, ABA Midyear meeting, February 12, 2000 (Dallas, TX).
- *MDPs and MJPs*, at "ABA Law Practice Management and General Practice Section Joint Meeting", September 8, 2000 (Squaw Valley, California).
- *Nevada Business Entities*, State Bar of Nevada, December 4, 2000 (Reno, NV), December 5, 2000 (Las Vegas, NV).
- *Resources Law – 21st Century Challenges to Access of Public Lands and Resources*, April 5-6, 2001 (Las Vegas, NV).
- *Nevada LLCs*, at "California Limited Liability Companies, Practice and Procedure", Data Trace, October 4, 2002 (San Francisco, CA).
- *Business Entities in Nevada*, State Bar of Nevada, January 8, 2003 (Las Vegas, NV) and January 9, 2003 (Reno, NV).
- *Business Law For Family Lawyers*, at "State Bar of Nevada, Annual Family Law Section Meeting", March 28, 2003 (Ely, Nevada).
- *Merger Practice in the United States*, at "Mergers and Acquisitions in a Changing Environment", Center for International Legal Studies, February 11, 2004 (Steamboat Springs, CO).
- *Nevada LLC Act*, at "LLCs: Advanced Planning And Latest Trends", Lorman Education Services, May 4, 2004 (San Francisco, CA).
- *Nevada Contracts and Rule 191*, at "State Bar of Nevada Annual Meeting", June 17 and 19, 2004 (Coronado Island, CA).
- *Pro Bono Rule Changes*, at "State Bar of Nevada Midyear Meeting" January 20 & 21, 2005 (Reno, Nevada)

- *Ethics*, at “State of Nevada Annual Meeting”, June 22-24, 2006 (Kauai, Hawaii)
- *State of the Organized Bar*, at “The Canadian Bar Association, British Columbia Branch Annual Meeting”, November 17, 2006 (Las Vegas, Nevada).
- Robert Houghwout Jackson Lecturer, The National Judicial College, March 28, 2007 (Reno, NV).
- Moderator, *Fiduciary Responsibility of the Board – Getting the Bar’s House in Order* at “National Conference of Bar Presidents Midyear Meeting”, February 12, 2009 (Boston, MA).
- Moderator, “Green Initiatives” at National Conference of Bar Presidents Annual Meeting, August 31, 2009 (Chicago, IL).
- Regular appearances on “Nevada Newsmakers”, News 4 (Reno, NV).
- Speaker, *Trustee’s Fiduciary Duties When the Estate Owns a Substantial or Controlling Interest in a Non-Debtor Entity*, at monthly meeting of the “Northern Nevada Bankruptcy Bar Association,” September 1, 2009 (Reno, NV).
- *ExecSense Webinar* – “Tips, Tricks, and Techniques for Updating Debtor Asset Sale Agreements in 2010”, March 29, 2010.
- Faculty, National Judicial College, “Complex Commercial/Business Court Litigation,” March 13, 2013 (Reno, NV).
- Speaker, “Hunting and Fishing Law,” at ABA Solo, Small Firm and General Practice Division Meeting, May 24, 2013 (Anchorage, Alaska).
- Speaker, “Estate Planning for Owners of Mineral Rights,” at National Business Institute, October 20, 2014 (Reno, NV).
- Speaker, “Business Entities,” at State Bar of Nevada, November 21, 2014 (Reno, NV).
- Speaker, “Ethics In, and Negotiating and Preserving Privilege in, M&A Transactions,” 2017 ABA Business Law Section Spring Meeting (New Orleans, LA).
- Speaker, Investing in Precious Metals, Terralex Presentation, August 23, 2017, Salt Lake City.
- Speaker, “Acquisition of Mineral Tenures,” U.S. Mining Law-Short Course, American Exploration and Mining Association, December 5, 2017 (Reno, NV).
- Speaker “Mining Law Short Course” American Exploration & Mining Association, December 4, 2018 (Spokane, Washington).
- Speaker “Mining Law Short Course” American Exploration & Mining Association, December 3, 2019 (Reno, NV).
- Speaker, “U.S. Mining Law Short Course”, Prospectors & Developers Association of Canada, February 28, 2020 (Toronto, ON, Canada).
- Program Chair, Mining Law Short Course, AEMA, December 8-9, 2020 (virtual).

PROFESSIONAL ASSOCIATIONS:

- American Bar Association; Executive Council, Young Lawyers Division (YLD) 1994-present, Chair, YLD Business Law Committee, 1993-94, YLD Liaison to the Business Law Section, 1995-96 and 1998-2000, YLD Resolutions Committee, 1995-96, YLD Asst. Exec. Council Coordinator, 1995-96, YLD Planning Board, Business Law 1992-2000, YLD Assembly Clerk, 1997-1998, YLD Assembly Speaker, 1998-1999; Banking Law, Bankruptcy Law, Intellectual Property Committees, 1995-2000; Business Law Section, Business and Corporate Litigation Committee 1993-present, Editorial Board Business Law Today, 2000-2006, Chair 2004-2006; Tort and Insurance Practice Section, Intellectual Property Committee, 1994-2004, Editorial Board *The Brief*, 1997-2000, Publications Board, 2000-2003, Chair Law in Public Service Committee 2003-2004; ABA Fund for Justice and Education, 2000-2003; Standing Committee on Publishing Oversight, 2003-2006; Liaison to Commission on Domestic Violence, 2003-2004; ABA Journal Board of

Editors, 2004-2013; Joint CPR/SOC Professional Responsibility Committee, Vice Chair 2015- 2018; House of Delegates, 2010-2021; State Delegate, 2015-2018, Committee on Rules & Calendar 2016-2018; Board of Governors 2018 - 2021.

- American Bar Foundation, Fellow 2002-present, State Chair for Nevada 2006-2012, Fellows Secretary 2015-2016, Fellows Chair-Elect 2016-2017; Fellows Chair 2017-2018.
- National Conference of Bar Presidents, Council 2007-2010; Secretary 2011-2012; Treasurer 2012-2013; President-Elect 2013-2014; President 2014-15.
- International Association of Young Lawyers, 1998-2004.
- Center For International Legal Studies, International Business Law Consortium 2004-present; Visiting Senior Lawyers Program 2015 (J.J. Strossmayer School of Law, Osijek, Croatia).
- Nevada Law Foundation, Colleague 2003.
- State Bar of Nevada, Chair, Young Lawyers Section, 1991-1992, Publications Committee, 1990-1998, Chair 1997-1998 (Editor of *Nevada Lawyer*), Functional Equivalency Committee, 1994-1997; Board of Governors, 1999-2006; Access to Justice Committee, 2000-2005. President Elect 2005-2006, President 2006-2007.
- Washoe County Bar Association, Directory Committee, 1991-1997 (Chair 1995-1997).
- National Judicial College, Board of Visitors, 2016-present.

COMMUNITY ACTIVITIES: Board of Directors, Nevada Legal Services, 2017-present; Board of Directors, St. John's Children's Center, 1990-1994; Friends of CAP (Child Assault Protective Services), 1994-1998; Rotary International, Rotary Club of Reno, 1995-present, Board of Directors, 2004-2005, and 2014-present, President, 2005-2006; Board of Directors, Reno Rotary Foundation, 1999-2004; Campus Christian Association, Board of Directors, 1993-1995; Parliamentarian, Nevada Republican Party, 1994-2003; General Counsel, Nevada Republican Party, 2003-2010; Delegate and Member of Platform Committee, 2004 Republican National Convention; St. John's Presbyterian Church, Stewardship Committee, 1990-1996, Elder, 2002-present, Chair of the Pastor Nominating Committee, 2009, Chair of the Interim Pastor Nominating Committee 2014-2015; YMCA Indian Princesses, Tribal Chief, 1995-1996, Nation First Brave, 1996-1997, Nation Chief, 1997-1998, Nation Medicine Man, 1999-2000; Toastmasters International, 1990-1995; District 29 Treasurer, 1991-92; Sky Tavern Junior Ski Program, Instructor, 1994-1998, and Instructor/Trainer 2013-present (Certified Professional Ski Instructor, Professional Ski Instructors of America Board of Directors 2018-present); Prospector's Club, 2000-present; Northern Nevada Area Council, Boy Scouts of America, 2008-2015; Safari Club International, Chairperson of the Legal Task Force, 2010-present.

LANGUAGES: English and German.

HOBBIES: Skiing, golfing, running, cooking, hunting, writing and biking.